

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and  
**THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
Office of Environmental Quality Control  
Water Quality Certification and Wetlands Programs Section  
2600 Bull Street  
Columbia, South Carolina 29201

REGULATORY DIVISION  
Refer to: P/N #2005-1L-056

25 FEBRUARY 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

**S.C. DEPT OF NATURAL RESOURCES, ENGINEERING**  
**ATTN: TIM VINSON**  
**PO BOX 167**  
**COLUMBIA SC 29202**

for a permit to construct a boat ramp in the

**SALKEHATCHIE RIVER**

at a location adjacent to the US Highway 601 bridge, Hampton County, South Carolina.  
(Latitude: 32.98964; Longitude: 81.05363)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 28 MARCH 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of construction of a boat ramp. More specifically, removal of an existing 60' x 14' x 6" concrete boat ramp and excavation of 129 CY of dirt with 20CY of rock fill placed to achieve proper grade for construction of a new 100' x 14' x 6" reinforced concrete boat ramp. The purpose of the project is for the public use.

25 FEBRUARY 2005

**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards (Section 401 of the Clean Water Act). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S. C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.01 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

25 FEBRUARY 2005

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



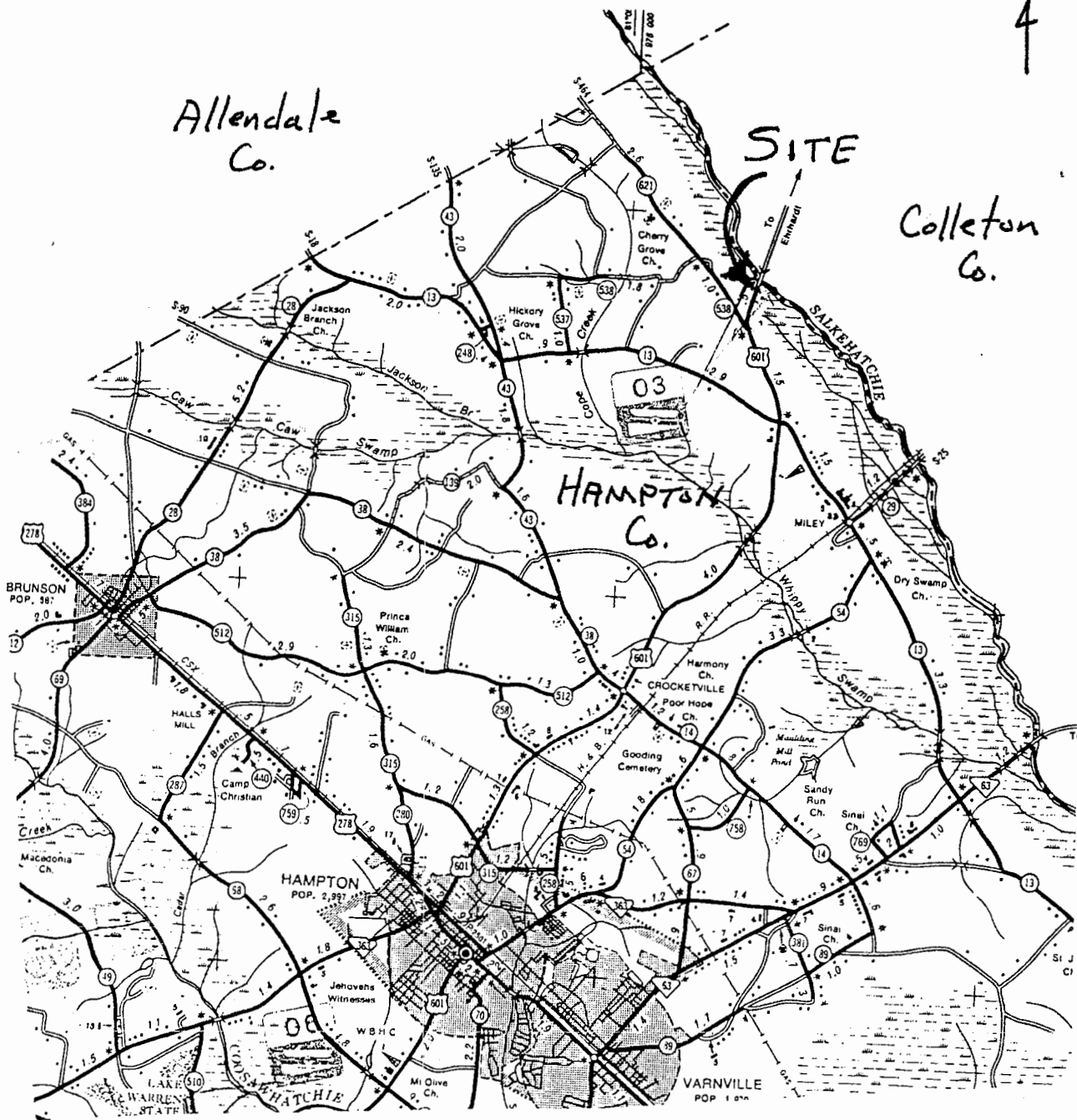
Amy C. Henke  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

N  
4

Allendale  
Co.

SITE

Colleton  
Co.



PROJECT TITLE		HAMPTON-GOAT HILL LANDING REHABILITATION	
PROJECT LOCATION		U.S. HIGHWAY 601 AT THE SALKEHATCHIE RIVER IN HAMPTON COUNTY, SC	
APPLICANT		SC DEPARTMENT OF NATURAL RESOURCES ENGINEERING SECTION	
AUTHORIZED AGENT		TIM VINSON	
DRAWING SCALE	NONE	DATE	1-10-05
APPLICATION #		SHEET	1 of 3

REVISION	DATE

\*THERE WILL BE APPROX. 129CY OF EXCAVATED EARTH AND CONCRETE MATERIAL REMOVED FROM THE RAMP AREA.

\*THERE WILL BE APPROX. 20CY OF ROCK FILL MATERIAL BELOW THE AVERAGE WATER LINE.

\*STANDARD SILT DETENTION DEVICES SHALL BE USED TO HELP PREVENT SILT LAIDEN STORM WATERS FROM ENTERING INTO THE ADJACENT RIVER.

\*EXISTING CONCRETE RAMP MATERIAL AND EXCAVATED MATERIAL WILL BE REMOVED FROM THE SITE AND DESPOSED OF IN A COUNTY LANDFILL AREA.

\*THERE WILL BE APPROX. 8 CY OF CONCRETE BELOW THE AVERAGE WATER LINE.

A.C. & RUTH S. THOMAS

WOODS

WOODS

SALKEHATCHIE RIVER

PRES. 75' R/W

2+00

AVG. WATER LINE

NORTH

END OF EXISTING CONCRETE RAMP

STANDARD SILT FENCE

STANDARD SILT FENCE

CONSTRUCT A NEW 99.31' x 14' x 6" REIN. CONCRETE BOAT RAMP WITH 14% SLOPE AND "V-GROOVED" SURFACE

WOODS

APPROX. SLOPE LINE

BEGIN EXISTING CONCRETE RAMP

DRAIN CHUTE

APPROX. SLOPE LINE

GRASS

U.S. HWY 601

EXISTING METAL GUARDRAIL

WOODS

WOODS

GRASS

EXISTING ASPHALT PAVEMENT

EXISTING METAL GUARDRAIL

PROJECT TITLE

HAMPTON-GOAT HILL LANDING RAMP REHABILITATION

PROJECT LOCATION

U.S. HIGHWAY 601 AT THE SALKEHATCHIE RIVER IN HAMPTON COUNTY, SOUTH CAROLINA

APPLICANT

SC DEPARTMENT OF NATURAL RESOURCES  
ENGINEERING SECTION

AUTHORIZED AGENT

DRAWING SCALE

1"=20'

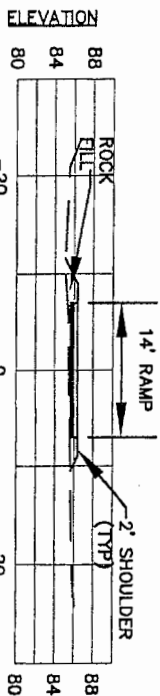
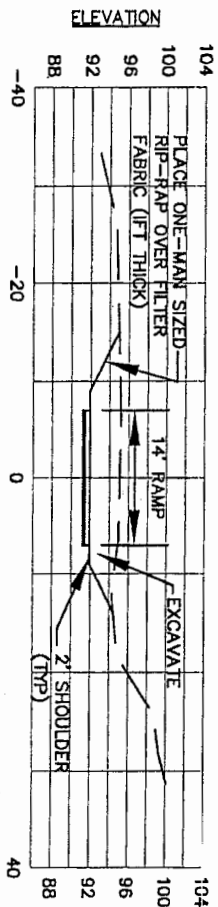
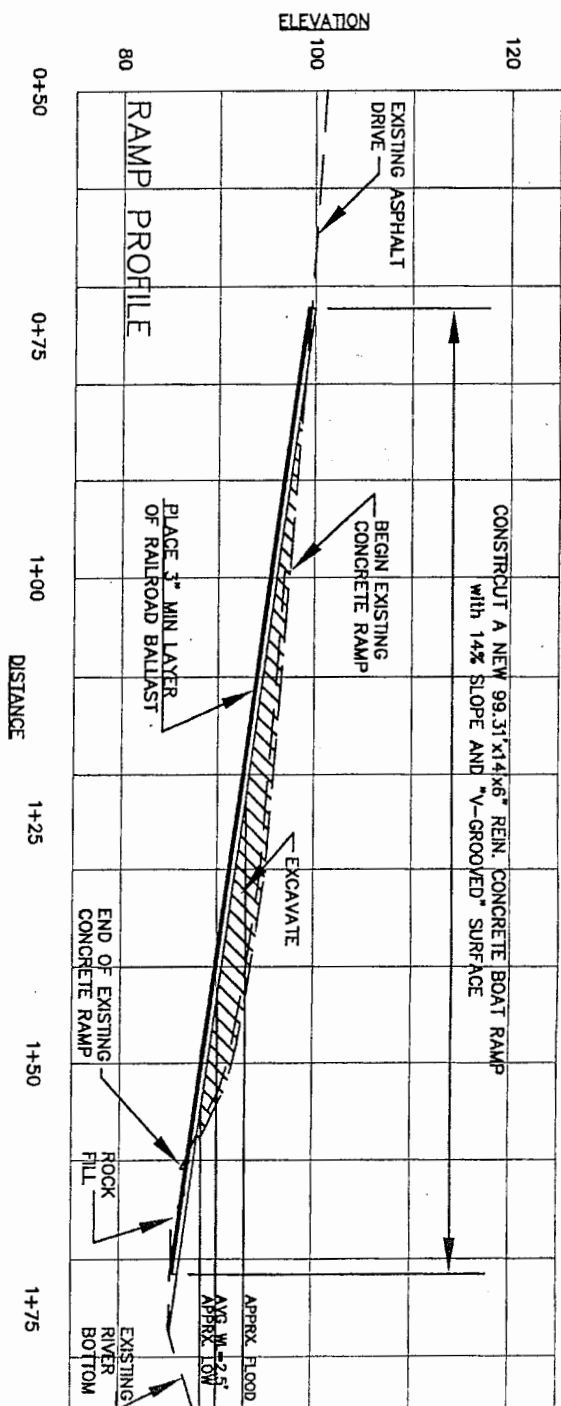
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2 of 3



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